

7th Annual "A Night at the Beach"
featuring The Band of Oz & Hip Pocket
Special off-season fundraising gala for "Class Acts"
Saturday, March 7, 2009



**Sampson
CenterStage**
PERFORMING ARTS SERIES

It's all about the shag, the beach music, the endless buffet, the auction and the dancing – all in support of **Class Acts-Sampson CenterStage for Students**. Through sponsorships from area individuals, companies and corporations, more than 8,000 students will attend professional performances, **free of charge**, right here at home this year.

Sampson CenterStage's annual "A Night at the Beach" has become "the" social event of the year, a beach music lover's dream-come-true. Students and teachers from all over Sampson County count on you to dance the night away on their behalf. Don't disappoint them!

This year's event features two bands that will certainly have you moving and dancing to the beat. **The Band of Oz** and one of today's newest beach bands **Hip Pocket**. **Hip Pocket** a new one of a kind variety band plays everything from classic beach and 1960's soul to some of today's hottest dance music. The eight piece **Band of Oz** always a favorite, has been "playing and shagging to the beat" for over 30 years. Their hits include... "Shama Lama Ding Dong," "Ocean Boulevard," "Let It Roll" and many, many more.



Class Acts has gained statewide recognition for its quality programming, introducing many students to the performing arts for their first time. System-wide student audiences attend performances designed for various grade levels and curriculum alignments. Teachers and students also receive valuable study guides designed to enhance each student's theatre-going experience.

Since the creation of **Class Acts over 47,211 students** have attended live performing arts productions thanks to people like you.

Come dance with us.

Ray Jordan, Executive Director

Mailing & Shipping Address:
414 Warsaw Road
Clinton, NC 28328

Phone: 910.592.6451
Fax: 910.592.8486

Box Office: 910.592.7200

Website Address:
www.sampsoncenterstage.com

“A Night at the Beach”

Saturday, March 7, 2009

Sampson County Exposition Center

Doors Open at 6:15 pm - Wine & Hors D' Oeuvres 6:15 pm to 7:00 pm

Buffet Dinner Served 6:30 to 7:30 pm

Special Silent & Live Auctions

Hip Pocket 8:00 pm to 9:30 pm

The Band of Oz 9:30 pm to 12:30 am

Sponsorship Packages

Packages Available beginning Thursday, January 8, 2009 - All Seating Reserved

Superintendent's Club- \$750

Includes Reserved Table for Ten Guests

Superintendent's Club table selection includes tables: 1 - 18

Listing on Sponsor Board and in Program Insert

Principal's Club - \$500

Includes Reserved Table for Eight Guests

Principal's Club Table selection includes tables 19 - 53

One Sponsor Listing on Sponsor Board and in Program Insert

Teacher's Club - \$125

Includes Reserved Table Seating for Two at a Table of Eight

Listing on Sponsor Board and in Program Insert

PUT YOUR OWN GROUP OF 8 OF 10 PERSONS TOGETHER FOR AN UNFORGETTABLE EVENING OF GREAT FOOD AND FANTASTIC BEACH MUSIC

To insure group seating, ALL tickets must be purchased at the same time.

Reservations accepted through 12:00 Noon, Wednesday, Feb. 18, 2009

Passed Hors D' Oeuvres

Ham and Cheese Kebabs

Cheese Canapes

Bacon Wrapped Scallops

Dinner Menu

Spring Mix Salad

Salad of mixed spring greens with strawberries, candied walnuts, feta cheese and poppy seed dressing

Hand Carved Prime Rib of Beef

Served with Au Jus and Horseradish Sauce

President's Chicken

Boneless chicken breast with white grapes and julienne ham strips

Roasted Pork Loin with Apple Bourbon Glaze

Cream Cheese and Chive Mashed Potatoes

Chef's Medley of Vegetables

Steamed Whole Green Beans with Wild Mushrooms

Whole Wheat Dinner Rolls & Soft Garlic Bread Sticks

Desserts

Crème Brulee with Caramel Glaze - French Silk Pie

Cheesecake with Raspberry Coulis - Lemon Cream Torte



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 featuring
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 &
Hip Pocket



Ticket Reservation Form

Sponsorships Available Beginning Thursday, January 8, 2009

Yes, I would like to support Class Acts-Sampson CenterStage for Students as a sponsor and receive the tickets and benefits associated with this level of support by contributing at the following level:

I would like to reserve _____ Table(s) for 10 in the **Superintendent's Club** at **\$750 each** Total: _____

I would like to reserve _____ Table(s) for 8 in the **Principal's Club** at **\$500 each** Total: _____

I would like to reserve Table seating for 2 as a member of the **Teacher's Club** at **\$125** Total: _____

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Method of Payment

_____ Cash _____ Check Total Enclosed: \$ _____

_____ MasterCard _____ Visa _____ American Express

CC #: _____ Exp. Date _____ - _____

Signature: _____

**Please make Checks Payable to: Class Acts-Sampson CenterStage for Students
 and return to: 414 Warsaw Road, Clinton, NC 28328
 Sampson CenterStage Box Office: 910.592.7200**

Call the Sampson CenterStage Box Office at 910-592-7200- All Seating Reserved

**TICKETS ARE NOT AVAILABLE FOR THE DANCE ONLY
 NO TICKETS WILL BE SOLD OR AVAILABLE AT THE DOOR**



Please mail tickets to: *(*Required Information-Please Type or Print)*

*Name: _____

*Address: _____

*City: _____ *State: _____ *Zip: _____

*Home Telephone: _____

Email Address: _____